

**OSMANIA UNIVERSITY**

**HYDERABAD – 500 007**

**APPLICATION FORM FOR PROMOTION TO SENIOR PROFESSOR**

**UNDER CAREER ADVANCEMENT SCHEME OF UGC RSP 2016**

***(TO BE SUBMITTED IN DUPLICATE)***

Demand Draft No…………….. dated ………………, Rs. 5000/- Bank: …………….

1. **Name (in Block Letters) :**
2. **a. Father’s Name :**

**b. Mother’s Name :**

1. **Place of work :**
2. **Department & College :**
3. **Date and Place of Birth :**
4. **Gender : Male / Female**
5. **Marital Status :**
6. **Nationality :**
7. **Category (tick the category) : OC / SC / ST / BC (A,B,C,D,E)**
8. **Address for correspondence (with Pin code) :**
9. **Permanent Address (with Pin code) :**

Mobile No. ……………………………… Land line No. ……………………..

Email:

1. **Academic Qualifications (copies of certificates to be enclosed):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination** | **Subject(s)** | **Name of the Board / University** | **Year of Passing** | **Percentage of marks Obtained** | **Division / Class / Grade** |
| **Undergraduate** |  |  |  |  |  |
| **Post-Graduate** |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |
| **Other Examination,**  **if any** |  |  |  |  |  |

1. **Fields of Specification under the Subject / Discipline:**

**(a)**

**(b)**

1. **Teaching Experience as Professor**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Designation** | **AGP** | **Date of Appointment** | **Experience in Years** |
| **1.** | **Professor** | **Rs.10,000/-** |  |  |

1. **(a). Date of appointment (promotion) as Professor:**

**(b). Date of eligibility for Promotion as Senior Professor:**

1. **RESEARCH GUIDANCE:**

a) Ph.D. / b) M.Phils / c) M. Techs / d) Post Doctoral Guidance (may be attached as a separate sheet) Evidence of two Ph.Ds awarded under his/her supervision during assessment period may be submitted.

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| --- | --- | --- |
| S. No. | Name of the Student | Year of Award |
|  |  |  |
|  |  |  |

**17. No. of Research/Academic Publications (please attach in a separate sheet proforma enclosed) :**

Evidence of **10 best publications** in the peer-reviewed or UGC-listed journals published during **last 10 years**  may be submitted.

No. of publications in Journals of Repute:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Title of the publication | Name of the Journal | Year of publication |
|  |  |  |  |

1. **Citations Record:**

**Total Citations (source) :**

1. **Extramural Research Grants:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the Research Project | Funding agency | Tenure | Grant mobilized (in Rs.) |
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1. **Consultancy**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of the Organization to whom consultancy extended | Details of consultancy | Period | | Consultancy Fee (Rs. In Lakhs) | | |
| From | To | Total | Individual share | University share |
|  |  |  |  |  |  |  |  |

1. **Books Reputed Publishing House:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the Book | Name of the publisher | Single author/ Two authors /  More than two authors/  Edited volumes single author/  Edited volumes multiple authors | Year of publication |
|  |  |  |  |  |
|  |  |  |  |  |

1. **No. of Publications as book chapters**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Details of the Publication | Details of the Book | Year of publication |
|  |  |  |  |

1. **In Conference Proceedings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the publication | Details of Conference | Peer Reviewed/ Others | Year of publication |
|  |  |  |  |  |

1. **E-content/MOCCs Chapters:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Title of the Topic | UG / PG | e-PG Patashala/ CEC/ NPTEL/ OERs |
|  |  |  |  |

**25. Teaching and Other Responsibilities:**

(List of Courses and Academic Responsibilities such as Paper Setting, Invigilation and Evaluation)

**26. Lectures Delivered as Invited/ Resource Person in Seminars/ Symposia/ Conferences/ Workshops / Orientation / Refresher Courses and Other Events**

**27. Participation in Administration/ Committees.**

1. Academic Administrative Positions held :
2. Member/ Participation in Bodies/ Committees

on Education and national development:

1. Professional Organization of Teachers/ Bodies:

**28. Prestigious Awards/ Honors:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of the Award/ Honor | Awarding agency | Year of award |
|  |  |  |  |
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**29. Any Other Relevant Information:**

**Undertaking:**

**I certify that the information provided above is correct as per records available and to the best of my knowledge.**

Date: Signature of the Teacher

Designation

**Counter signed by:**

Head of the Department Principal

with College Seal

**Details of publications of the teacher applied for Senior Professor (Promotion) in the Academic Level-15 under CAS of UGC RSP-2016**

1. Name of the Teacher:
2. Department:
3. College :

1. Date of Appt. as Professor:
2. Date of Completion of:

10 years as Professor

1. Total No. of Research Publication: ( )

during assessment period

**List of ten (10) best Research Publications, published in Peer reviewed Journal / UGC listed Journal during assessment period (Professorship):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No | Year of Publications | Tittles | Name of the Journals | Indexing page No.  From To | |
| 1. |  |  |  |  | |
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| 2. |  |  |  |  | |
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| 3. |  |  |  |  |  |
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**No. of Candidates (minimum Two) who have been successfully awarded Ph.D under your supervision (please enclose the copy of the evidence/ press note).**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Name of the Candidate** | **Date of Award of Ph.D** | **Copy of the evidence** |
|  |  |  |  |
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**Signature of the teacher**